

2011 PARSONS ANIMATION AND DIGITAL FILM FESTIVAL

If you don't include ALL of this information, WE WILL NOT process your entry. You will be notified that you have been accepted into the festival via EMAIL-make sure that you give us an email address that you check often.

DATE:	
NAME:	
ADDRESS:	
PHONE:	
EMAIL: WEBLINK:	
DIVISION:	
SCHOOL:	
DEPARTMENT:	

LENGTH(MIN/SEC)	WORK IN PROGRESS?	IF WORK IN PROGRESS: WHAT IS NOT DONE? (be very specific!!!) WRITE ON THE BACK OF THIS SHEET!! (i.e. SOUND, RENDER, COMPOSITE ETC.)
	YES NO	
NOTE !!!!!	IF SELECTED, FINAL MUST BE COMPLETE BY Monday, May17th at 5pm NO EXCEPTIONS	
LOG LINE: (ELEVATOR PITCH)		
MEDIUM: (3D CG, STOP-MOTION, 2D HAND-DRAWN, DV FILM ETC)		
100 WORD DESCRIPTION:		